# **DR-2 Disclosure Summary Page**

| Cownie for State | nouse       |                               | ] [ | Status:            | Amended               |
|------------------|-------------|-------------------------------|-----|--------------------|-----------------------|
| Committee Type:  | State House |                               | 3   | Statutory Due Date | 1/19/2011             |
| County:          | _NA         |                               | 7   | Adjusted Due Date  |                       |
| District:        | 42          |                               | F   | Filed Date         | 1/18/2011 3:20:54 PM  |
| Committee Code:  | 1711        |                               | F   | Postmark Date      |                       |
| Political Party: | Republican  |                               | 7   | Amendment Date     | 2/17/2015 10:45:21 AM |
| Report Date:     | 2010        | Candidate Name: Cownie, Peter |     |                    |                       |

#### **Treasurer**

| Last Name: Shafer           | First Name: | Mike      | MI:   |              |          |
|-----------------------------|-------------|-----------|-------|--------------|----------|
| Address: 5017 Harwood dr    |             |           |       |              |          |
| City: Des Moines            | State: IA   | Zip Code: | 50312 | Phone: 515-2 | 202-7823 |
| E-Mail: mshafer05@gmail.com |             |           |       |              |          |

## Chairperson

| Last Name: Jacobs             | First Name: | Steve     | MI:   |              |          |
|-------------------------------|-------------|-----------|-------|--------------|----------|
| Address: 808 58th ST          |             |           |       |              |          |
| City: West Des Moines         | State: IA   | Zip Code: | 50266 | Phone: 515-7 | 777-7077 |
| E-Mail: steve@bccadvisers.com | •           | •         |       | •            |          |

### Statement of Cash On Hand

| Cash on Hand at Start of Period      | \$6,129.71  |
|--------------------------------------|-------------|
| Schedule A: Cash Contributions Total | \$4,800.00  |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$10,929.71 |
| Schedule B: Expenditure Total        | \$1,063.13  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$9,866.58  |

## **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |